



# Building Officials Association of Georgia

## Building Official of the Year Nomination Form

**Award Qualifications:** This award will be presented to a member whose contributions to the code enforcement profession is meritorious and worthy of recognition. The individual will have demonstrated professional abilities; is recognizable as an example for all members of the code enforcement profession; and has furthered the cause of safety in the built environment within his or her jurisdiction and state.

**Instructions:** The nominating form must be completed and postmarked by the date indicated below. Where dates are requested, the year is sufficient. If additional attachments are used, please staple to the nomination form. Within the comment section state briefly why the person nominated is deserving of the award.

1. Name Placed in Nomination: \_\_\_\_\_

Date Nominated: \_\_\_\_\_ Ring Size: \_\_\_\_\_

2. Position/Title: \_\_\_\_\_

Jurisdiction: \_\_\_\_\_

3. Chapter Nomination: \_\_\_\_\_

Individual Nomination: \_\_\_\_\_

Contact person's name, with phone or email address: \_\_\_\_\_

\_\_\_\_\_

4. Has the Nominee held elected office? If so, indicate position, organization, and dates, if known.

a. Nominee's Chapter: \_\_\_\_\_

b. State Chapter: \_\_\_\_\_

c. Region 8: \_\_\_\_\_

d. ICC: \_\_\_\_\_

5. Civic involvement, if known: \_\_\_\_\_

\_\_\_\_\_

6. Other notable achievements: \_\_\_\_\_

\_\_\_\_\_

7. Additional comments on why the nominee should be considered for this award:

\_\_\_\_\_

\_\_\_\_\_

*Attach additional pages, as needed, for additional comments.*

*Submit nomination forms by **March 2, 2019** to Committee Chairman: Josh Roth  
at: [jroth@americusga.gov](mailto:jroth@americusga.gov) or by mail to P.O. Box 2197, Kennesaw, GA 30156*