



## *Building Official Association of Georgia*

### **Nomination Form For Hal Cosper Memorial Lifetime Achievement**

Instructions: The nominating form must be completed and postmarked by the date indicated below. Where dates are requested, the year is sufficient. If additional attachments are used, please staple to the nomination form. Within the comment section state briefly why the person nominated is deserving of the award.

1. Name Placed in Nomination: \_\_\_\_\_

Date Nominated: \_\_\_\_\_ Ring Size: \_\_\_\_\_

2. Position/Title: \_\_\_\_\_

Jurisdiction: \_\_\_\_\_

3. Chapter Nomination: \_\_\_\_\_

Individual Nomination: \_\_\_\_\_

Contact person's name, with phone or email address: \_\_\_\_\_

\_\_\_\_\_

4. Has the Nominee held elected office? If so, indicate position, organization, and dates, if known.

a. Nominee's Chapter: \_\_\_\_\_

b. State Chapter: \_\_\_\_\_

c. Region 8: \_\_\_\_\_

d. ICC: \_\_\_\_\_

5. Civic involvement, if known: \_\_\_\_\_

\_\_\_\_\_

6. Other notable achievements: \_\_\_\_\_

\_\_\_\_\_

7. Additional comments on why the nominee should be considered for this award:

\_\_\_\_\_

\_\_\_\_\_

More pages may be attached to this form for additional comments.  
Submit nomination forms by **March 3, 2018** to Committee Chairman: Josh Roth at:  
[jroth@americusga.gov](mailto:jroth@americusga.gov) or by mail to P.O. Box 2197, Kennesaw, GA 30156